

| TO    |   | MAIL STOP       | TO     |                                       | MAIL STOP |
|-------|---|-----------------|--------|---------------------------------------|-----------|
| D     | DIRECTOR/DEPUTY DIRECTOR  | 3012 MIB        | ARW    | ASST DIRECTOR - REFUGES AND WILDLIFE  | 3251 MIB  |
| SA    | Special Assistant to the Director   | 3012 MIB        | DARW   | Deputy Assistant Director             | 560 ARL   |
| SA    | Special Assistant to the Deputy Director                                  | 3012 MIB        | RF     | Division of Refuges                   | 670 ARL   |
| CCU   | Correspondence Control Unit   | 3012 MIB        | RE     | Division of Realty                    | 622 ARL   |
| NCTC  | National Conservation Training Center<br>ARLSQ Mailroom (Pouch Mail - WV) | ARL<br>MAILROOM | MBMO   | Office of Migratory Bird Mgmt.        | 634 ARL   |
| LE    | Office of Law Enforcement   | 520 ARL         | NAWWO  | North American Waterfowl & Wetlands   | 110 ARL   |
|       |   |                 |        |                                       |           |
| AEA   | ASST DIRECTOR - EXTERNAL AFFAIRS  | 3012 MIB        |        |                                       |           |
| DAEA  | Deputy Assistant Director   | 3012 MIB        | AF     | ASST DIRECTOR - FISHERIES             | 3245 MIB  |
| PA    | Office of Public Affairs  | 3024 MIB        | DAF    | Deputy Assistant Director             | 840 ARL   |
| LS    | Office of Congressional & Legislative Affairs                             | 3038 MIB        | F-OPS  | Office of Program Support             | 820 ARL   |
| FA    | Office of Federal Aid   | 140 ARL         | FH     | Division of Fish Hatcheries           | 840 ARL   |
| CPLD  | Conservation Partnerships Liaison Division                                | 132AWEBB        | MA     | Fish & Wildlife Mgmt. Assistance      | 840 ARL   |
| DSO   | Duck Stamp Office   | 2058 MIB        |        |                                       |           |
| RC    | Research Coordinator  | 850 ARL         |        |                                       |           |
|       |   |                 | AES    | ASST DIRECTOR - ECOLOGICAL SERVICES   | 3242 MIB  |
| ABMO  | ASST DIRECTOR - BUSINESS MANAGEMENT AND<br>OPERATIONS                     | 3250 MIB        | DAES   | Deputy Assistant Director             | 331 ARL   |
| CGS   | Division of Contracting & General Svs                                     | 212 ARL         | ES-OPS | Office of Program Support             | 330 ARL   |
| IRM   | Division of Information Resources Mgmt                                    | 340 ARL         | EC     | Environmental Contaminants            | 322 ARL   |
| DF    | Division of Finance/Payroll   | 380 ARL         | TE     | Division of Endangered Species        | 420 ARL   |
| ECN   | Division of Economics   | 224 ARL         | HC     | Division of Habitat Conservation      | 400 ARL   |
| BES   | Branch of Engineering Services  | 300 ARL         |        |                                       |           |
| OSHA  | Office of Safety, Health and Aviation                                     | 300 ARL         | AIA    | ASST DIRECTOR-INTERNATIONAL AFFAIRS   | 3245 MIB  |
|       |   |                 | DAIA   | Deputy Assistant Director             | 700 ARL   |
| ABPHR | ASST DIRECTOR - BUDGET, PLANNING & HUMAN<br>RESOURCES                     | 3250 MIB        | IA     | Office of International Affairs       | 730 ARL   |
| DPM   | Division of Personnel Management  | 3458 MIB        | OMA    | Office of Management Authority        | 700 ARL   |
| DPM-W | DPM - Webb Building   | 308 WEBB        | OSA    | Office of Scientific Authority        | 750 ARL   |
| DB    | Division of Budget  | 3559 MIB        |        |                                       |           |
| PDM   | Division of Policy and Directives Mgmt                                    | 222 ARL         |        |                                       |           |
| PES   | Planning/Evaluation Staff   | 3012 MIB        |        |                                       |           |
| DCR   | Division of Diversity and Civil Rights                                    | 300 WEBB        | FW     | ASST SECY FOR FISH & WILDLIFE & PARKS | 3156 MIB  |
| JC    | Office of Job Corps   | 3451 MIB        | SOL    | ASST SOLICITOR FOR FISH & WILDLIFE    | 6560 MIB  |

## POUCH MAIL

☐ Region 1-FWS/Portland  
☐ Region 2-FWS/Albuquerque  
☐ Region 3-FWS/Twin Cities  
☐ Region 4-FWS/Atlanta

☐ Region 5-FWS/Hadley  
☐ Region 6-FWS/Denver  
☐ Region 7-FWS/Anchorage  
☐ Finance Center-FWS/Denver

☐ IRM Field Operations-Denver  
☐ Div. of Engineering/Jefferson Ave.  
☐ Dam Safety Office/Jefferson Ave.  
☐ Environmental and Facility  
☐ Compliance/Jefferson Ave.

REMARKS:

FROM:

TELEPHONE:

DATE: